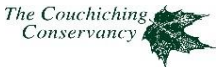


<b>Trail Ambassador Monitoring Report</b> 		office use:		Data:	Vol Hrs:	Photos:
		Map:		Mtc. Issues Reported:		
Nature Reserve:	Year:	Month:	Day:	Start Time:	End Time:	
<b>Weather (please circle one):</b> Sunny                             Cloudy                             Wet (raining or snowing)						
Trail Ambassador Team Members Present:	Name:			Vol Hrs:		
	Name:			Vol Hrs:		
<b>Observations:</b>		<b>Comments:</b>				
# of people who walked the trail during your visit:	Tally:					
Maximum # of cars in the parking lot or on road:						
Amount of garbage on trail:	None	Low (1-5 pieces)	Medium (5-20 pieces)	High (half a garbage bag)	Other:	
Did you notice individuals reading our signs at the trailhead or along the trail?:	Yes	No	Don't Know	Other:		
Do the trails seem overrun?:	Yes	No	Don't Know	Other:		
Are individuals going off trail?	Yes	No	Don't Know	Other:		
Did any of the trail users have dogs? Were they on leash?						
Did you notice any incursions on the Nature Reserve (snowmobile or ATV trails, damages to reserve, etc.)?	Yes	No	Don't Know	If yes, please indicate the incursions:		
Did you chat to any of the trail users? Did anyone have complaints, issues, questions to follow up with?						
<b>Other Comments:</b>						

**Trail Ambassador Monitoring Sheet Page 2 (optional, if you have the knowledge/training to report on this info)**

Species Observed such as: Species-At-Risk, Reptiles, and Amphibians, Birds: Please note the (1) species name, (2) the gps location (if possible), and (3) take a photo if possible. Avoid handling the species.

	Species Name	GPS coordinate (if possible)	Count	Photo taken? Y/N
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

**Invasive Species:** Please note the (1) species name, (2) gps location (if possible), and (3) the abundance: light, moderate, or everywhere. If it is a known location and the invasive is absent, please note this as well.

	Species Name	GPS coordinate (if possible)	Abundance	Photo taken? Y/N
1				
2				
3				

**Submit form and any photos to:**



Joelle Burnie

[engage@couchconservancy.ca](mailto:engage@couchconservancy.ca)

w: (705) 326-1620

mobile: (705) 330-9319

Office: 1485 Division Rd. West

